

CERTIFICATE OF MAILING



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August 17, 2001

Date of Deposit

Robert N. Carpenter

Name of Applicant, Assignee or Registered Representative

ignature

August 17, 2001

Date of Signature

Our Case No.: 659/695

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner:

Group Art Unit No.: 3761

In re Application of:

Earle Harry Sherrod et al.

Serial No.: 09/825,609

Filing Date: April 3, 2001

For: Absorbent Insert For Use With An

Outer Absorbent Garment

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents listed on the attached Form PTO-1449 be considered by the Examiner and made of

record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed

for review by the Examiner.

In accordance with 37 C.F.R. § 1.97(g),(h), this Information Disclosure Statement

is not to be construed as a representation that a search has been made and is not to be

construed to be an admission that the information cited is, or is considered to be, prior

art to the application, or material to patentability as defined in 37 C.F.R. § 1.56(b).

This Information Disclosure Statement is being filed prior to the receipt of the first

Official Action reflecting an examination on the merits and hence is believed to be timely

filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in

connection with filing of this Information Disclosure Statement, however, should any

fees under 37 C.F.R. §§ 1.16 to 1.21 be deemed necessary for any reason relating to

these material, the Commissioner is hereby authorized to deduct said fees from Brinks

Hofer Gilson & Lione Deposit Account No. 23-1925. A duplicate copy of this document

is enclosed.

Applicants respectfully request that the listed documents be made of record in

the present case.

Respectfully submitted,

Robert N. Carpenter

Registration No. 40,409 Attorney for Applicants

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2